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**URBAN TRAILS COMMITTEE AGENDA  
CITY HALL AUDITORIUM, 250 N 5<sup>th</sup> STREET**

**WEDNESDAY, FEBRUARY 11, 2026 - 5:30 PM**

**Call to Order/Announcements**

1. Volunteer Banquet
2. UTC Recruitment Applications

**Approval of Minutes**

1. January Minutes

**Action Items**

1. Subcommittees
2. Infrastructure Priorities List
3. LOS - HSIP Grant - 28 Rd. and Orchard Ave.

**Discussion Items**

1. MCPH Ex-Officio Representative

**Updates**

**Other Business/Public Comment**

**Adjournment**