

To access the Agenda and Backup Materials electronically, go to [www.gjcity.org](http://www.gjcity.org)



## **Forestry Advisory Board Agenda**

**2529 High Country Court - Conference Room**

**November 6, 2025**

**8:30 AM**

### **Call to Order**

### **Approval of Minutes**

Approve Minutes from October Meeting

### **Public Comments**

### **New Business**

Licensing; code language allowing period of exemption with loss of licensee

Japanese Beetle Volunteers

Forestry Board Bylaw Update

Forestry Regulations Updates

ANSI A300

Scheduling follow up meeting

Chapter 8 Draft

Other items to discuss

### **Forestry Updates**

Holiday lights

Bare root plantings

If you have questions please contact Chair, Kamie Long at 970-248-7325 or Robert Davis, City Forester at 970-254-3825.

**Adjournment**

**Next Meeting Date**

December 4, 8:30 -10am; Park Operations Office