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## **Forestry Advisory Board Agenda**

**2529 High Country Court - Conference Room**

**July 11, 2025  
8:30 AM**

### **Call to Order**

### **Approval of Minutes**

Approve Minutes from June Meeting

Approve Minutes from May Meeting

### **Public Comments**

### **New Business**

Review First Night of Farmer's Market

IRA Grant Update

Chapter 8 Update

Forestry Regulations

Other Items to Discuss

### **Forestry Updates**

Pruning Updates

Ash Injections - Over 500 Trees; Addition of 9 - 12" size class

### **Adjournment**

### **Next Meeting Date**

If you have questions please contact Chair, Kamie Long at 970-248-7325 or Robert Davis, City Forester at 970-254-3825.

