

To access the Agenda and Backup Materials electronically, go to www.gjcity.org



HISTORIC PRESERVATION BOARD AGENDA

**250 NORTH 5TH STREET
CITY HALL AUDITORIUM**

TUESDAY, JULY 1, 2025 - 4:00 PM

Call to Order/Announcements

Approval of Minutes

1. Approval of minutes for the June 10th regular hearing.

Discussion Items

1. APA Conference - Historic Walking Tour
2. Water Treatment Plant
3. Golf Charity Event - How can we help?

Updates

Other Business/Public Comment

Adjournment