

To access the Agenda and Backup Materials electronically, go to www.gjcity.org



**URBAN TRAILS COMMITTEE AGENDA
CITY HALL AUDITORIUM, 250 N 5th STREET**

WEDNESDAY, APRIL 9, 2025 - 5:30 PM

Call to Order/Announcements

Approval of Minutes

1. March Minutes

Action Items

1. Infrastructure Priorities Ranking

Discussion Items

1. Annual Roadmap Update Effort
2. Walk Audit Report

Updates

1. Bike Month & Pedestrian/Bicycle Counts
2. Engineering Update
3. Grants updates

Other Business/Public Comment

Adjournment