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**URBAN TRAILS COMMITTEE AGENDA  
CITY HALL AUDITORIUM, 250 N 5<sup>th</sup> STREET**

**WEDNESDAY, JULY 26, 2023 - 5:30 PM**

**Call to Order/Announcements**

**Approval of Minutes**

**Action Items**

**Discussion Items**

1. Focus Group for Resiliency and Sustainability Plan
  - i. City Staff Intros
  - ii. RSP Plan Background
  - iii. Focus Group Discussion
  - iv. Wrap Up
2. New Member Orientation

**Updates**

**Other Business/Public Comment**

**Adjournment**