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**URBAN TRAILS COMMITTEE AGENDA
CITY HALL AUDITORIUM, 250 N 5th STREET**

WEDNESDAY, FEBRUARY 8, 2023 - 5:30 PM

Call to Order/Announcements

1. New Staff Introductions
2. Special Meeting on March 22 - Ped Bike Plan Recommendation

Approval of Minutes

1. Approval of January 8, 2023 meeting minutes.

Action Items

1. Schedule February Workshop

Discussion Items

1. Letter of Support - RTPO
2. Letter of Support - Union Station
3. Letter of Support - Mesa County Orchard Avenue Safety and Connectivity Project
4. Infrastructure Priorities List
5. SRTS Project Recommendations

Updates

1. Pedestrian and Bicycle Plan
2. Subcommittee Updates

Other Business/Public Comment

1. Debrief on COML (Sunshine Law) Workshop

Adjournment