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## **Parks Improvement Advisory Board Agenda**

**HOSPITALITY SUITE ~ Lincoln Park Tower**

**January 3, 2023  
12:00 PM**

### **Call to Order**

Welcome new Member, Bobbie Daniel, Mesa County Commissioner

### **Approval of Minutes**

Approve Minutes of July 5, 2022 Meeting

### **Financials**

Financials and 2023 Budget

### **Regular Agenda Topics**

Tennis and Pickleball Expansion Project Update

### **Future Agenda Topics**

### **Adjournment**

### **Next Meeting Date**

April 4, 2023

