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**HISTORIC PRESERVATION BOARD AGENDA  
CITY HALL, 250 NORTH 5<sup>TH</sup> STREET  
PLANNING CONFERENCE ROOM  
TUESDAY, MAY 3, 2022 - 4:00 PM**

**Call to Order/Announcements**

Letter of Support for Stranges Store - see attached draft letter

**Approval of Minutes**

See attached minutes of April 5, 2022 meeting.

**Discussion Items**

Historic Preservation Celebration - see attached schedule and outline of discussion items.

1st Street and Main Street - Placement of Shade Structure on Mesa County Property

**Updates**

**Other Business/Public Comment**

**Adjournment**