

To access the Agenda and Backup Materials electronically, go to www.gjcity.org



**CITY COUNCIL ARPA COMMITTEE MEETING
TUESDAY, MARCH 8, 2022
1:00 PM**

**FIRE DEPARTMENT TRAINING ROOM
625 UTE AVENUE
GRAND JUNCTION, CO 81501**

- 1. Timeline**
- 2. Committee Introductions - What do members bring to the committee?**
- 3. Possible Framework for Committee Recommendations**
- 4. Process Overview**
- 5. Meeting Schedule/Frequency**