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HISTORIC PRESERVATION BOARD AGENDA

250 NORTH 5TH STREET

TUESDAY, JUNE 4, 2019 @ 4:30 PM

Meeting Location

4:30 PM - Community Development Department Conference Room
City Hall 250 North 5th Street

Call to Order/Announcements

Approval of Minutes

Minutes of May 7, 2019 Meeting

Discussion Items

Story Map - Expand List of Buildings and Sites

2020 Most Endangered Places List Nomination Ideas

Updates

Event for Historic Preservation Award

Other Business/Public Comment

Atomic Cabin Ribbon-Cutting Invitation

July 2, 2019 Regular Meeting - CANCELED

Adjournment

Historic Preservation Board Special Meeting

Minutes – April 2, 2019

Present: Mikhail Blosser, Troy Reynolds, Priscilla Mangnall, Brandon Stam and Jody Motz.

Not Present: Ron Parron and Greg Gnesios

Also Present: John Shaver, City Attorney

1. Call to Order/Announcements

The meeting was called to order at 4:30 pm at City Hall.

2. Approval of Minutes

Troy Reynolds moved to approve minutes of the April 2, 2019 meeting as written.

Priscilla Mangnall seconded the motion which passed unanimously by a vote of 5-0.

3. Discussion Items

Lincoln Park Historic District Guidelines and Standards. The Board continued its discussion of the proposed guidelines and standards for the Lincoln Park Historic District. The District committee had provided notes from the neighborhood meeting regarding the proposed guidelines and standards and Mikhail Blosser summarized notes from the Board's previous discussion. Main points of discussion were standards which the Board prefer only address the items the District would like the Board to decide upon versus other items/guidelines might be in a separate document that could be provided to residents as general guidance but would not need Board review and compliance would be voluntary. The Board reviewed the draft document and provided input to each area as to whether it seemed it could be a standard versus a guideline. City Attorney John Shaver also provided written comments and questions on the proposed document which were consistent with the Board's input. Kristen will consolidate comments into one document for Board approval before sending a response back to the District committee.

4. Updates

Kristen stated that the Lincoln Park Golf staff were interested in holding an event in June regarding the Historic Preservation Award but had not had any confirmation from them. Mikhail will follow up with them to try to set a date. Kristen and Priscilla are working on the award plaque which will be similar to the markers placed on buildings downtown.

Kristen provided an update on the potential Story Map project and had been contacted by Dr. Steven Schulte about having some of the students in the CMU fall Public History course work on the research. Mikhail also stated the computer classes at CMU may be able to assist as they had developed a wine app that provided similar types of information that are linked to scanning a bottle label.

5. Other Business

Kristen had provided the Board with the concept development proposal for the historic Sugar Beet building on Kimball Avenue. The proposal is to reuse the building for a festival marketplace space and new buildings would be constructed on the vacant adjacent land of similar scale as the historic structure.

The Board decided to hold a regular June meeting but the regular July meeting will be cancelled due to the holiday that week.

6. Adjournment

Troy made a motion that was seconded by Mikhail to adjourn the meeting at 5:50 pm.

NAME	LOCATION	PARCEL_NUM
1ST BAPTIST CHURCH	720 GRAND AVE	2945-141-38-951
1ST PRESBYTERIAN CHURCH	622 WHITE AVE	2945-143-52-000
AVALON THEATRE	645 MAIN ST	2945-144-19-949
B.P.O.E. HOME / Elks Club Lodge	249 S 4TH ST	2945-143-27-972
CD SMITH BUILDING	462 UTE AVE	2945-143-28-998
D&RGW RAILROAD DEPOT / Colorado Midland Union Station	119 PITKIN AVE	2945-143-48-001
ELECTRIC BUILDING	101 S 3RD ST	2945-143-23-009
EMERSON SCHOOL	930 UTE AVE	2945-144-27-942
FAIR BUILDING	501 MAIN ST	2945-143-20-001
FIRST NATIONAL BANK BUILDING	464 MAIN ST	2945-143-16-018
FIRST UNITED METHODIST CHURCH	522 WHITE AVE	2945-143-05-951
HANDY CHAPEL	202 WHITE AVE	2945-143-02-951
HISTORIC RESIDENCE	960 MAIN ST	2945-144-15-015
HOTEL MELROSE	337 COLORADO AVE	2945-143-27-003
HOTEL ST. REGIS	359 COLORADO AVE	2945-143-50-000
MARGERY BUILDING	519 MAIN ST	2945-143-20-002
MESA COUNTY COURTHOUSE	544 ROOD AVE	2945-143-08-931
OLD ST. MARY'S HOSPITAL	1129 COLORADO AVE	2945-144-25-971
R-5 HIGH SCHOOL	310 N 7TH ST	2945-144-05-942
RASO BUILDING	461 MAIN ST	2945-143-21-011
REED BUILDING	362 MAIN ST 104	2945-143-53-004
RICHARD WARREN MOTOR CO BUILDING	749 MAIN ST	2945-144-20-006
SCHEISSWOHL BUILDING	560 COLORADO AVE	2945-143-20-022
SEVENTH DAY ADVENTIST CHURCH	800 COLORADO AVE	2945-144-21-019
STRANGES GROCERY	226 PITKIN AVE	2945-143-35-013
US POST OFFICE/WAYNE N. ASPINALL FEDERAL BUILDING	400 ROOD AVE	2945-143-09-918
VORBECK BUILDING	510 MAIN ST	2945-143-17-005
WHITMAN SCHOOL	248 S 4TH ST	2945-143-28-991
Bannister's / Twisted Turtle	436 MAIN ST	2945-143-16-017
Sampliner's / Rockslide Brewery	401 MAIN ST	2945-143-21-001
Mesa Drug / City Market #1 / Bistro Italiano	400 MAIN ST	2945-143-16-020
Benge's Shoe Store	514 MAIN ST	2945-143-17-010
Majestic / Mesa Theater	538 MAIN ST	2945-143-17-011
Kress / Mercantile Building	546 MAIN ST	2945-143-17-012
The Daily Sentinel / Champion Boot & Saddlery	545 MAIN ST	2945-143-20-006
Mesa County Courthouse / Main Street Bagels	559 MAIN ST	2945-143-20-010
United Hardware	602 MAIN ST	2945-143-18-006

Nominate a Site



Do you know of a historic building or site in Colorado that is threatened and in need of assistance? Nominate the resource to be one of Colorado's Most Endangered Places!

Sites may be nominated electronically or submitted by mail. Click here to access the form electronically: <https://form.jotform.com/90845564863166>

Please note mailed forms must be postmarked by 5 pm on Monday, August 16th to qualify.

[Mailed Nomination Form-2020](#)

- Nominations for 2020 may be submitted throughout the year.
- Awardees for 2020 listing will be honored at our annual Saving Places Conference in 2020.
- Nomination deadline – **MONDAY, AUGUST 16, 2019**
- Make sure to include letters of support for the listing as well as current and historic photographs

Nomination Criteria

All sites nominated for the Endangered Places Program are reviewed with the following questions in mind:

1. Does the site have an important preservation story to tell and can Colorado Preservation, Inc. help tell that story?
2. What is the level of endangerment for the site?
3. Does the site have strong community support?
4. Is there a clear plan for moving the project to a "save?"

Frequently Asked Questions

1. Does nomination require approval by the property owner?

No, while the support of a property owner can be critical to the preservation of a site, this is not a requirement to apply to the Endangered Places Program.

2. Does a property have to be listed on the National Register of Historic Places in order to be nominated?

No, while this listing can be incredibly helpful in establishing significance and to acquire grant funding, it is not a requirement of the Endangered Places Program. Many of our sites, however, chose to look into National, State, or Local listing once they are selected to build support for the site.

3. Does being listed on the Most Endangered Places guarantee grant funding from the State Historical Fund?

No, the Most Endangered Places Program developed as an advocacy tool and does not come with financial gains. Colorado Preservation, Inc. is not part of the State Historical Fund and listing of our site does not guarantee future funding. This being said, many of our sites have received State Historical Funds and our office can be a resource to assist with grant writing or in the management of a grant. Listing can strengthen the application by attesting to a level of urgency.

4. What's the nomination process for being listed on the Endangered Places Program?

The first step is to send in a nomination form. All nominated sites will be divided regionally and assigned to a regional reviewer. This reviewer will visit the site and discuss the nomination form with interested parties. Nominated sites will be scored and ranked based on the criteria. The top ranked sites from each region will move on to the next round where reviewers will present the sites to volunteers of the preservation community. The sites will again be rated and ranked based on scores. The final selection will be made by a small committee comprised of Colorado Preservation, Inc. board members, interested reviewers, and preservation volunteers.

Nominators can expect to hear by the end of December if they are selected.

Selected sites will be officially announced in February at Colorado Preservation, Inc's Saving Places Conference in Denver. All selected sites will be invited (and are encouraged to attend) this conference, in particular, the Endangered Places Luncheon. Prior to public announcement of the sites, Colorado Preservation, Inc works closely with CBS4 to develop small documentaries on the selected sites. These videos will be shown at the announcement of the list.





Please complete the form below and attach additional sheets. No materials submitted with the application will be returned. Submission of this application grants Colorado Preservation, Inc permission to include these items in any brochures/promotional materials prepared for/by Colorado Preservation, Inc.

SITE INFORMATION

Historic/Current Site Name:

Property Address:

Town/City:

County:

Has this site been given historic designation (check more than one if applies):

☐ National Register of Historic Places

☐ State Register of Historic Places

☐ Local Landmark

☐ Contributing to a Local, State, or

☐ Not Designated

☐ Unknown

National Historic District

☐ Other _____

Has this site been previously nominated to the Endangered Places Program? ☐ Yes ☐ No ☐ Unknown

OWNER INFORMATION

Property Owner (Name):

Address:

Town/City:

Email:

Phone Number:

☐ Publicly Owned ☐ Privately Owned ☐ Unknown

Is the owner aware of this nomination?

☐ Yes ☐ No ☐ Unknown

If yes, does the owner endorse this application?

☐ Yes ☐ No ☐ Unknown

NOMINATOR INFORMATION

Nominated by (Name):

Organization:

Address:

Town/City:

Email:

Phone Number:

☐ Check if you would like to keep this information confidential.

List all groups/individuals nominating the site:



Colorado Preservation, Inc.

NOMINATIONS DUE AUGUST 16, 2019!

PLEASE USE ADDITIONAL SHEETS TO ANSWER THE FOLLOWING

1. When was the resource constructed?
2. Please describe the history of the resource – why it is significant to your community and Colorado. Please include specific associated themes (for example, transportation, homesteading, mining, etc.).
3. Please provide a current description of the resource and its condition. Make sure to discuss its current use, ownership and surrounding landscape. If vacant please list for approximately how long.
4. Why is the resource endangered and how immediate is the threat?
5. Have any measures been taken to protect the resource? If yes, please explain.
6. Is their community support for the resource? Please explain.
7. Are you aware of any opposition to saving the resource? Are you aware of any opposition to listing the resource as one of Colorado's Most Endangered Places? If yes, please explain.
8. To the best of your knowledge, has the resource received financial assistance (for example grant funding, foundation support, governmental funding, preservation tax credits, etc.)? If yes, please explain.
9. Why should Colorado Preservation, Inc select this resource as one of Colorado's Most Endangered Places? How would listing benefit the site?
10. How would listing benefit and/or strengthen CPI's Endangered Places Program? For example, what lessons could be learned by listing this resource, what partnerships could be gained, what can it contribute to the story of Colorado's development and heritage?
11. What are the short and/or long term plans for the site?
12. If selected, what defines a SAVE for this site and what are the steps to bring about this save?
13. If selected, what assistance would you look to receive from Colorado Preservation, Inc?
14. Please provide any additional information that will help the Endangered Places Program Review Committee understand why this site is a strong candidate for the program and should be selected.

SUPPLEMENTAL INFORMATION

Please provide contact information for local media outlets (television, radio, web, print, etc.)

Please provide information on any identified future funding, partners, and/or potential sponsors

☐

Check here to acknowledge your understanding that participation in Colorado's Most Endangered Places Program includes an expectation of future site mentorship and participation (whenever possible) in shared knowledge events such as the Endangered Places Program Roundtable at the Saving Places Conference.

Please make sure to include the following information with your nomination:

- Map and directions to the site
- At least 3 current photographs(digital format preferred)
- Historic photographs if available
- At least 3 letters of support for the site.

Please note reviewers will be assigned to this nomination by the **end of September** and you should be notified by the **end of December** if your nomination has been officially selected.

TO SUBMIT - Mail or email by August 16, 2019

Attention: Kim Grant

Colorado Preservation, Inc.

1420 Ogden Street, Suite #104, Denver, Colorado 80218

[**kgrant@coloradopreservation.org**](mailto:kgrant@coloradopreservation.org)

303-893-4260, ext. 222



THE U.S. DEPARTMENT OF ENERGY OFFICE OF LEGACY MANAGEMENT INVITES YOU TO THE
Atomic Legacy Cabin Ribbon-Cutting Ceremony

June 6, 2019 | 4:30 p.m.



2597 Legacy Way, Grand Junction, CO 81503

RSVP: AtomicLegacyCabin@lm.doe.gov