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**GRAND JUNCTION CITY COUNCIL  
MONDAY, APRIL 13, 2026  
WORKSHOP, 5:30 PM  
FIRE DEPARTMENT TRAINING ROOM  
625 UTE AVENUE**

**1. Discussion Topics**

- a. Discussion Of Resolution 13-26, A Resolution Approving the Inclusion of Adjacent City-Owned Open Space Within the Camelback Gardens Planned Development and Outline Development Plan
- b. Air Race X Event
- c. A Resolution Authorizing the Mayor to Sign a Letter of Support Establishing a Regional Transportation Management Organization/Association (TMO/A) within the Mesa County Regional Transportation Planning Office to Reduce Ramp Trips on the Proposed New I-70 Interchange at 29 Road
- d. Boards & Commissions Assignments/Mayor/Mayor Pro Tem

**2. City Council Communication**

An unstructured time for Councilmembers to discuss current matters, share ideas for possible future consideration by Council, and provide information from board & commission participation.

**3. Next Workshop Topics**

**4. Other Business**

- a. Parks and Recreation Advisory Board Appointments

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*What is the purpose of a Workshop?*

The purpose of the Workshop is to facilitate City Council discussion through analyzing information, studying issues, and clarifying problems. The less formal setting of the Workshop promotes conversation regarding items and topics that may be considered at a future City Council meeting.

*How can I provide my input about a topic on tonight's Workshop agenda?*

Individuals wishing to provide input about Workshop topics can:

1. Send input by emailing a City Council member ([Council email addresses](#)) or call one or more members of City Council (970-244-1504)
  2. Provide information to the City Manager's Office ([johnnym@gjcity.org](mailto:johnnym@gjcity.org)) for dissemination to the City Council. If your information is submitted prior to 3 p.m. on the date of the Workshop, copies will be provided to Council that evening. Information provided after 3 p.m. will be disseminated the next business day.
  3. Attend a Regular Council Meeting (generally held the 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays of each month at 5:30 p.m. at City Hall) and provide comments during "Public Comments."
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## Grand Junction City Council

### Workshop Session

Item #1.a.

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**Meeting Date:** April 13, 2026  
**Presented By:** Tamra Allen, Community Development Director  
**Department:** Community Development  
**Submitted By:** Daniella Acosta, Principal Planner

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### Information

#### **SUBJECT:**

Discussion Of Resolution 13-26, A Resolution Approving the Inclusion of Adjacent City-Owned Open Space Within the Camelback Gardens Planned Development and Outline Development Plan

#### **EXECUTIVE SUMMARY:**

At the February 4, 2026, City Council Meeting Resolution 13-26 was approved. The Resolution approved the incorporation of approximately 15 acres of city-owned land to be incorporated into the proposed Camelback Gardens Planned Development and Outline Development Plan. At the March 18th meeting, the City Council tabled the consideration of the Camelback Gardens PD and ODP, until such time as the Council could further discuss Resolution 13-26.

#### **BACKGROUND OR DETAILED INFORMATION:**

The Camelback Gardens Planned Development (PD) proposed to utilize a clustered residential design and proposes to include approximately 15 acres of adjacent City-owned open space with the privately owned 10.29 acres to make up the total area of the PD. The now city-owned open space was previously dedicated by the applicants for public use. The City Council passed a resolution authorizing the inclusion of city-owned open space into the Camelback Planne PD, allowing for the project to proceed with its proposed density. Incorporation of the city-owned land in the Planned Development did not affect the ownership, use, or function of the City's open space property.

One of the required findings for the PD and ODP is consistency with the Comprehensive Plan's land use designation, which shows this area as Residential Low. Residential Low allows density ranging between 2 and 5.5 dwelling units per acre. As such, with the inclusion of city-owned land, the project's proposed dwelling unit count of 90 units would equate to 3.6 dwelling units per acre, which is consistent with the city's Comprehensive Plan. In absence of the city-owned land, the project's density would

equate to 8.75 dwelling units per acre, which is not consistent with the city's Comprehensive Plan. With the incorporation of the city-owned land, the project could propose up to 90 units to be consistent with allowed densities. without the city-land inclusion, the project could propose up to 56 units.

Allowing the project to include the city-owned 15-acres supports the community's goals for responsible and managed growth by accommodating housing demand while preserving access to open space and neighborhood amenities. This approach also helps create pockets of gentle density that expand housing choices and support high-quality neighborhood development, consistent with the City's Comprehensive Plan.

The request for inclusion of the city-owned property in the PD was reviewed by the City's Property Committee on January 29, which provided direction to move the item forward to the City Council for consideration. The City Council voted (6-1) at the February 4, meeting to approve Resolution 13-26.

**FISCAL IMPACT:**

NA

**SUGGESTED ACTION:**

Discussion and direction only.

**Attachments**

1. Resolution No. 13-26 - 2026 - A Resolution Approving the Inclusion of Adjac~ Acres Located at Parcels 2945-202-17-020, 2945-202-06-041, 2945-174-30-07

**CITY OF GRAND JUNCTION, COLORADO**

**RESOLUTION NO. 13-26**

**A RESOLUTION APPROVING THE INCLUSION OF  
ADJACENT CITY-OWNED OPEN SPACE WITHIN THE  
CAMELBACK GARDENS PLANNED DEVELOPMENT AND  
OUTLINE DEVELOPMENT PLAN**

**APPROXIMATELY 15 ACRES  
LOCATED AT PARCELS 2945-202-17-020, 2945-202-06-041, 2945-174-30-079**

**Recitals:**

The Camelback Gardens Planned Development/Outline Development Plan ("PD/ODP") includes a clustered residential development concept adjacent to City-owned open space previously dedicated for public benefit.

The City-owned open space area is depicted on the Camelback Gardens Outline Development Plan Map attached hereto as Exhibit A and further identified on the Open Space Exhibit attached hereto as Exhibit B.

The City of Grand Junction Zoning and Development Code includes provisions that support the integration of open space areas within the overall planning framework for planned developments.

The purpose of this Resolution is to provide formal City acknowledgement that the adjacent City-owned open space may be included within the Camelback Gardens ODP boundary for planning and organizational purposes.

Approval of this Resolution does not alter the ownership, maintenance, operation, or public function of the City's open space property.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION:

City Council hereby approves the inclusion of the adjacent City-owned open space, as depicted in Exhibit A and Exhibit B, within the Camelback Gardens Planned Development and Outline Development Plan boundary for planning and organizational purposes consistent with the clustering provisions of the City of Grand Junction Zoning and Development Code.

PASSED AND ADOPTED this 4<sup>th</sup> day of February, 2026.

  
Cody Kennedy  
President of the Council



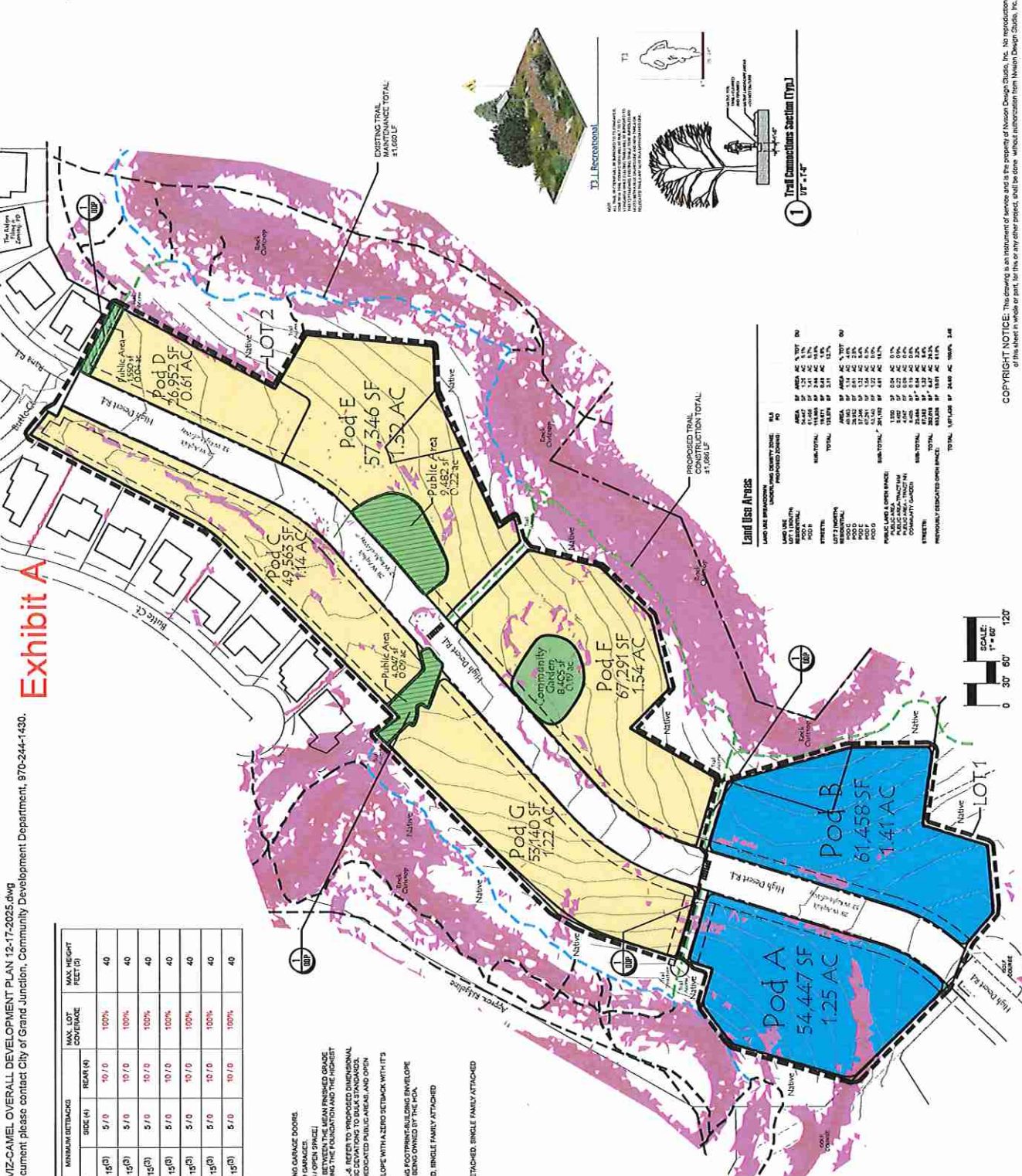
ATTEST:

  
Selestina Sandoval  
City Clerk

**Proposed Dimensional Standards - RL5**

|       | MIN. LOT AREA (SQ. FT.) | MINIMUM SETBACKS (FT.) |                         | MAX. LOT COVERAGE (%) | MAX. HEIGHT (FEET (5)) |
|-------|-------------------------|------------------------|-------------------------|-----------------------|------------------------|
|       |                         | FRONT                  | REAR (4)                |                       |                        |
| POD A | 2,400                   | 40                     | 15' (1) 20' (2) 14' (3) | 100%                  | 40                     |
| POD B | 2,400                   | 40                     | 15' (1) 20' (2) 14' (3) | 100%                  | 40                     |
| POD C | 1,200                   | 30                     | 15' (1) 20' (2) 14' (3) | 100%                  | 40                     |
| POD D | 1,200                   | 30                     | 15' (1) 20' (2) 14' (3) | 100%                  | 40                     |
| POD E | 1,200                   | 30                     | 15' (1) 20' (2) 14' (3) | 100%                  | 40                     |
| POD F | 1,200                   | 30                     | 15' (1) 20' (2) 14' (3) | 100%                  | 40                     |
| POD G | 1,200                   | 30                     | 15' (1) 20' (2) 14' (3) | 100%                  | 40                     |

- NOTE:
- (1) PRINCIPAL STRUCTURES FROM RIGHT-OF-WAY.
  - (2) MINIMUM FRONT YARD SETBACK FOR STREET FACING GARAGE DOORS.
  - (3) MINIMUM FRONT YARD SETBACK FOR SIDE LOADED GARAGES.
  - (4) ADJACENT SETBACKS MUST BE MAINTAINED BETWEEN THE SPACES.
  - (5) THE DISTANCE BETWEEN THE LOWEST AND HIGHEST CHANGES ALONG THE FOUNDATION AND THE HIGHEST STANDARD SHALL BE ON THIS DRAWING FOR SPECIFIC DEVIATIONS TO BULK STANDARDS.
  - (6) SETBACK CALCULATIONS INCLUDE RIGHT OF WAY, DEDICATED PUBLIC AREAS AND OPEN PROPERTY LINE.
  - (7) EACH BUILDING FOOTPRINT IS THE BUILDING ENVELOPE WITH A ZERO SETBACK WITH ITS PROPERTY LINE.
  - (8) CAMELBACK GARDENS IS TO BE PLACED AS A BUILDING FOOTPRINT-BUILDING ENVELOPE MODEL POD WITH ALL LAND OUTSIDE THE FOOTPRINT BEING OWNED BY THE POD.
  - (9) PODS A & B ALLOWED USES: SINGLE FAMILY DETACHED, SINGLE FAMILY ATTACHED.
  - (10) MAXIMUM NUMBER OF UNITS TO BE BUILT TOTAL: 20.
  - (11) PODS C, D, E, & F ALLOWED USES: SINGLE FAMILY DETACHED, SINGLE FAMILY ATTACHED.
  - (12) MAXIMUM NUMBER OF UNITS TO BE BUILT TOTAL: 70.



**Exhibit A**

**Camelback Gardens**  
 Grand Junction, Colorado

**Overall Development Plan**

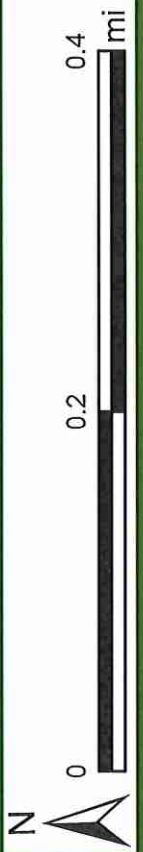
DATE: 12-17-2023  
 PROJECT: Camelback Gardens  
 DATE: December 17, 2023  
 SCALE: 1" = 60'

COPYRIGHT NOTICE: This drawing is an instrument of service and is the property of Nelson Cheng Studio, Inc. No reproduction of this work in whole or part, for this or any other project, shall be done without authorization from Nelson Cheng Studio, Inc.

# Exhibit B



Printed: 1/20/2026  
1 inch equals 0 miles  
Scale: 1:6,780





## Grand Junction City Council

### Workshop Session

Item #1.b.

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**Meeting Date:** April 13, 2026  
**Presented By:** Mike Bennett, City Manager, Ben Snyder  
**Department:** City Manager's Office  
**Submitted By:** Kimberly Bullen

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### Information

#### **SUBJECT:**

Air Race X Event

#### **EXECUTIVE SUMMARY:**

The City of Grand Junction has been approached by Air Race X, an international racing series, to be a host city for an Air Race X event in 2027.

#### **BACKGROUND OR DETAILED INFORMATION:**

Air Race X is an aerial motorsport racing series in which world-class pilots fly high-performance aircraft through a technical racetrack designed to push the limits of precision, speed, and control while competing for the fastest time. Flying at speeds of up to 400 km/h and experiencing forces of up to 12G, pilots compete at the highest level of aerial performance.

Representatives from the Grand Junction Area Chamber of Commerce, Grand Junction Economic Partnership, Grand Junction Sports Commission, Airport Leadership, Public Safety Representatives, West Star Aviation, Local media representation, and City Leadership met with Ted Morris, Event Organizer from Air Race X to discuss bringing this event to Grand Junction in 2027.

This event is a multi-day event with approximately four days of practice and preparation and two and a half days of racing and spectator events. This event would involve international teams, sponsors, and broadcast partners and is an opportunity as both a sporting event and a business/economic development opportunity. This event is focused on aviation, engineering, and technology sectors with the potential to attract business leaders, firms, and industry partners. This event has the potential to create a significant regional tourism impact, business to business and business to government engagement, and potential state level participation through the State Office of Economic Development and International Trade.

The organizer is seeking an initial \$20,000 non-refundable Letter of Intent to secure Grand Junction as a Host City and event dates in 2027 with a much larger request of the community to host the event that could be offset by revenues from sponsors, ticket sales, etc.

**FISCAL IMPACT:**

This item is for discussion and direction only.

**SUGGESTED ACTION:**

Discussion and staff direction on next steps

**Attachments**

None



## Grand Junction City Council

### Workshop Session

Item #1.c.

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**Meeting Date:** April 13, 2026  
**Presented By:** Trenton Prall, Engineering & Transportation Director  
**Department:** Engineering & Transportation  
**Submitted By:** Trent Prall, Engineering and Transportation Director

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### Information

#### **SUBJECT:**

A Resolution Authorizing the Mayor to Sign a Letter of Support Establishing a Regional Transportation Management Organization/Association (TMO/A) within the Mesa County Regional Transportation Planning Office to Reduce Ramp Trips on the Proposed New I-70 Interchange at 29 Road

#### **EXECUTIVE SUMMARY:**

Colorado Department of Transportation approval of the I-70/29 Road interchange requires the City and County to commit to Transportation Demand Management (TDM) strategies that complement planned infrastructure improvements, including bicycle and pedestrian facilities and a park-and-ride component. A central component of this effort is the potential creation of a Transportation Management Organization/Association (TMO/A) within the Regional Transportation Planning Office (RTPO). The TMO/A would coordinate trip-reduction initiatives such as employer partnerships, ridesharing, schoolpool programs, microtransit, and community outreach. The proposed letter confirms the City and County's support of the establishment of a TMO/A should the interchange advance to construction.

#### **BACKGROUND OR DETAILED INFORMATION:**

As part of the approval for the I-70/29 Road interchange, the Colorado Department of Transportation Policy Directive 1601 requires the City and County to commit to Transportation Demand Management (TDM) strategies that complement the planned infrastructure improvements, including bicycle and pedestrian facilities and a park-and-ride component.

A key element of this TDM approach is the potential establishment of a Transportation Management Organization/Association (TMO/A) within the Regional Transportation Planning Office (RTPO), currently housed within Mesa County. The TMO/A would

coordinate trip-reduction efforts and evaluate strategies such as employer partnerships, rideshare programs, schoolpool coordination, microtransit services, and community mobility outreach. The proposed letter affirms the City and County's support for creating a TMO/A if the interchange project proceeds to construction.

All programmatic strategies would be implemented initially as pilot programs. Continued implementation would depend on demonstrated performance, available funding, and approval by the respective governing boards.

The City and County intend to collaborate through the RTPO to further define roles, responsibilities, and implementation details in a forthcoming Intergovernmental Agreement (IGA). Any financial or operational commitments would be addressed in that agreement and subject to separate approval. All commitments outlined in this report are contingent upon the interchange project advancing to construction.

### **FISCAL IMPACT:**

Any formal financial obligations or operational commitments would be addressed in a future Intergovernmental Agreement (IGA) and would be subject to separate approval. The ongoing effort of TMO/A is currently anticipated at a half time employee and ongoing software maintenance specialized in coordinating trip-reduction efforts such as employer partnerships, rideshare programs, schoolpool coordination, and microtransit services.

### **SUGGESTED ACTION:**

For discussion only. If supported, a resolution authorizing the Mayor to sign the attached letter of support establishing a Regional Transportation Management Organization/Association (TMO/A) within the Mesa County Regional Transportation Planning Office to reduce ramp trips on the proposed new I-70 interchange at 29 Road at a future Council meeting.

### **Attachments**

1. 2026 02 25 RTPO TDM Support Letter\_BoCC\_CC\_DRAFT
2. Resolution 25-26 CityofGJ TMO\_A

**[On City/County Letterhead]**

**[Date]**

Shoshana Lew, Executive Director  
Colorado Department of Transportation  
2829 W. Howard Place  
Denver, CO 80204

**RE: Letter of Support for Establishing a Regional TMO/A within the RTPPO to Reduce Ramp Trips on the new I-70 Interchange at 29 Road**

Dear Director Lew,

On behalf of the City of Grand Junction and Mesa County, we are pleased to express our strong support for the Transportation Demand Management (TDM) Plan and associated strategies included in the 29 Road System Level Study (SLS). The Plan outlines a comprehensive set of actions designed to reduce vehicle miles traveled, lower greenhouse gas emissions, advance state and local emissions reduction goals, and minimize ramp trips at the future 29 Road and I 70 interchange.

The TDM Plan within the SLS identifies a range of complementary strategies, including construction of bicycle and pedestrian facilities and a park and ride, and implementation of expanded TDM programs. The bicycle and pedestrian improvements and the park and ride facility will be completed as part of 29 Road design and construction. These infrastructure investments, paired with supportive TDM programming, are essential to achieving the trip reductions outlined in the SLS.

A central strategy is the establishment of a Transportation Management Organization or Association (TMO/A) within the structure of the Regional Transportation Planning Office (RTPPO), which is currently housed within Mesa County. This effort builds upon the work already underway through the RTPPO and represents a critical step in strengthening regional mobility and coordinating trip reduction efforts. The City and County have begun preliminary discussions regarding how the TMO/A could move forward.

Key programmatic strategies identified in the 29 Road TDM Plan include:

- Deepening collaboration with the business community to study, support, and promote alternative transportation modes.
- Determining the feasibility and implementation approach for a countywide rideshare application.
- Implementing a schoolpool program, in collaboration with local schools and D51, to help parents coordinate shared rides to and from school.

- Delivering targeted outreach to educate and engage the community on available mobility options, including transit, bicycle and pedestrian facilities, micromobility, and ride sharing, to ensure broad participation and long term program success.

The first step in establishing a TMO/A to advance programmatic TDM strategies will be to better understand community needs and identify solutions that may decrease vehicle miles traveled, along with determining the most effective path forward for implementation. The RTPo will then develop a formal program and advance this effort by applying for funding through CDOT's Office of Innovative Mobility to support development and implementation, including a potential countywide rideshare application. Our shared goal is to launch the rideshare app within one year of receiving funding. All programmatic TDM strategies will begin with pilot programs and will be expanded based on success and the ability for the strategies to achieve the trip reductions identified in the SLS. Efforts to assess needs and evaluate potential solutions are already underway and will be detailed further in the forthcoming 29 Road Intergovernmental Agreement.

The strategies developed through this process will support trip reduction goals for the 29 Road Interchange while also establishing a broader trip reduction program for use across Mesa County. All activities will build upon the current TDM strategies led by the RTPo.

Grand Junction and Mesa County are committed to supporting the development of the TMO/A at launch and as a sustained program, and to advancing the TDM strategies should the I 70 interchange at 29 Road move forward to construction.

Thank you for your leadership and consideration of this important effort.

Sincerely,

[Signature]

[Name, Title]

City of Grand Junction

[Signature]

[Name, Title]

Mesa County

## **RESOLUTION 25-26**

### **AUTHORIZING THE PRESIDENT OF THE CITY COUNCIL TO SIGN A LETTER OF SUPPORT FOR ESTABLISHING A REGIONAL TRANSPORTATION MANAGEMENT ORGANIZATION/ASSOCIATION WITHIN THE REGIONAL TRANSPORTATION PLANNING OFFICE TO REDUCE RAMP TRIPS ON THE NEW I-70 INTERCHANGE AT 29 ROAD**

#### **RECITALS:**

As part of the approval for the I-70/29 Road interchange, the City and County are required to commit to Transportation Demand Management (TDM) strategies that complement the planned infrastructure improvements, including bicycle and pedestrian facilities and a park-and-ride component.

A key element of this TDM approach is the potential establishment of a Transportation Management Organization/Association (TMO/A) within the Regional Transportation Planning Office (RTPO), currently housed within Mesa County. The TMO/A would coordinate trip-reduction efforts and evaluate strategies such as employer partnerships, rideshare programs, schoolpool coordination, microtransit services, and community mobility outreach. The proposed letter affirms the City and County's support for creating a TMO/A if the interchange project proceeds to construction.

All programmatic strategies would be implemented initially as pilot programs. Continued implementation would depend on demonstrated performance, available funding, and approval by the respective governing boards.

The City and County intend to collaborate through the RTPO to further define roles, responsibilities, and implementation details in a forthcoming Intergovernmental Agreement (IGA). Any financial or operational commitments would be addressed in that agreement and subject to separate approval. All commitments outlined in this report are contingent upon the interchange project advancing to construction.

NOW THEREFORE, as provided in this Resolution, City Council of the City of Grand Junction authorizes the President of the City Council sign a letter of support for establishing a Regional TMO/A within the RTPO to Reduce Ramp Trips on the new I-70 Interchange at 29 Road.

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Cody Kennedy, President of the Council

**ATTEST:**

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Selestina Sandoval, City Clerk



## Grand Junction City Council

### Workshop Session

Item #1.d.

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**Meeting Date:** April 13, 2026  
**Presented By:** City Council  
**Department:** City Manager's Office  
**Submitted By:** Selestina Sandoval, City Clerk

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### **Information**

#### **SUBJECT:**

Boards & Commissions Assignments/Mayor/Mayor Pro Tem

#### **EXECUTIVE SUMMARY:**

Annually, the City Council reviews and determines who will represent the City Council on various boards, committees, commissions, authorities, and organizations, as well as who will serve as President of the City Council (Mayor) and President Pro Tem (Mayor Pro Tem). This is for discussion of the City Council prior to any possible formal action in a regular meeting in May.

#### **BACKGROUND OR DETAILED INFORMATION:**

The City Council assigns its members to represent the governing body on a variety of Council-appointed boards, committees, commissions, and several external organizations. These appointments are made annually. However, Council will need to discuss potential adjustments to this process moving forward to align with the November election cycle. Council will also consider the terms of the Mayor and Mayor Pro Tem in light of the shift in the general election date from April to November.

#### **FISCAL IMPACT:**

There is no fiscal impact.

#### **SUGGESTED ACTION:**

For discussion only.

### **Attachments**

1. Council Board Assignments 2026

# CITY COUNCIL FORMAL ASSIGNMENT WORKSHEET 2026/2027

## EXTERNAL AGENCIES

| Board/Organization                                      | Meeting Day/Time/Place                                                                                                              | 2025/2026 Assignments                                                       | 2026/2027 Assignments             |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------|
| Business Incubator Center                               | 1 <sup>st</sup> Wednesday of each month at 7:30 a.m., 2591 Legacy Way                                                               | Scott Beilfuss<br><br>Ex-Officio/non-voting                                 | Ex-Officio/non-voting             |
| Colorado Municipal League-Policy Committee              | CML Office                                                                                                                          | Anna Stout<br><br>Participation per Committee Rules                         | Participation per Committee Rules |
| Downtown Development Authority/BID                      | 4 <sup>th</sup> Thursday at 7:30 a.m., Grawl Agency, 750 Main St. Nov. & Dec. meeting are the 2 <sup>nd</sup> Thursday of the month | Ben Van Dyke<br><br>Voting member                                           | Voting member                     |
| Grand Junction Economic Partnership                     | 3 <sup>rd</sup> Wednesday of each month at 7:30 a.m., GJEP, 122 N. 6 <sup>th</sup> Street. No March or November meetings            | Cody Kennedy<br><br>Voting Member                                           | Voting member                     |
| Grand Junction Housing Authority                        | 2 <sup>nd</sup> Tuesday of each month at 5:00 p.m., GJHA, 8 Foresight Circle                                                        | Laurel Cole<br><br><b>Alternate</b><br>Scott Beilfuss<br><br>Voting member  | Voting member                     |
| Grand Junction Regional Airport Authority               | 3 <sup>rd</sup> Tuesday of each month at 11:30 p.m., Airport Terminal Building (additional meetings as needed)                      | Cody Kennedy<br><br>Voting member                                           | Voting member                     |
| Grand Valley Regional Transportation Committee (GVRTC)  | 4 <sup>th</sup> Monday of each month at 3:00p.m., City Hall Auditorium                                                              | Jason Nguyen<br><br><b>Alternate</b><br>Scott Beilfuss<br><br>Voting member | Voting member                     |
| Horizon Drive Association Business Improvement District | 3 <sup>rd</sup> Wednesday of each month at 10:30 a.m., Horizon Drive Conference Room                                                | Jason Nguyen                                                                |                                   |
|                                                         |                                                                                                                                     |                                                                             |                                   |

# CITY COUNCIL FORMAL ASSIGNMENT WORKSHEET 2026/2027

|                                      |                                                                                                                                                  |                                           |                    |
|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------|
| Las Colonias Development Corporation | Meets as needed and scheduled                                                                                                                    | Cody Kennedy<br>Voting Member             | Voting Member      |
| Mesa County Separator Project        | 5X a year-Feb., April, June, Sept., and Dec. at Networks Unlimited, 515 S. 7 <sup>th</sup> Street                                                | Mayoral Assignment                        | Mayoral Assignment |
| One Riverfront                       | 2 <sup>nd</sup> Monday of every even month at 5:30 p.m. in the Old Courthouse 1 <sup>st</sup> Floor Training Room A, 3 <sup>rd</sup> Floor Annex | Scott Beilfuss<br>Non-voting member       | Non-voting member  |
| Air Service Alliance                 | 1 <sup>st</sup> Friday of every even month at 9:00 a.m. at the Chamber of Commerce                                                               | Staff – Mike Bennett<br>Non-voting member |                    |
| Museum of the West                   | As needed                                                                                                                                        | Laurel Cole<br>Voting Member              |                    |
| Colorado Water Congress              |                                                                                                                                                  | Staff Member<br>Voting Member             | Staff Member       |

# CITY COUNCIL FORMAL ASSIGNMENT WORKSHEET 2026/2027

## INTERNAL BOARDS AND COMMISSIONS

| Board Name                               | Meeting Day/Time/Place                                                                            | 2025/2026 Assignments                                                                                    | 2026/2027 Assignments                                                                  |
|------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Council Real Estate/Property Committee   | Meets as needed                                                                                   | Cody Kennedy & Anna Stout                                                                                |                                                                                        |
| Audit Committee                          | Meets as needed                                                                                   | Robert Ballard & Laurel Cole                                                                             |                                                                                        |
| Commission on Arts & Culture             | 4 <sup>th</sup> Wednesday of each month at 4:30 p.m., Except Nov. and Dec.                        | Laurel Cole<br>Voting member                                                                             | Voting member                                                                          |
| Forestry Board                           | 1 <sup>st</sup> Thursday of each month at 8:30 a.m.<br>Parks Office, 2529 High Country Ct.        | Robert Ballard<br>Non-Voting member                                                                      | Voting member                                                                          |
| Parks Improvement Advisory Board (PIAB)  | Quarterly, 2 <sup>nd</sup> Tuesday at noon, various locations                                     | Robert Ballard<br>Voting member                                                                          | Voting member                                                                          |
| Parks & Recreation Advisory Board (PRAB) | 1 <sup>st</sup> Thursday at noon, usually at the Hospitality Suite                                | Anna Stout<br>Voting member                                                                              | Voting member                                                                          |
| Persigo Board (All City and County)      | Annually and as needed                                                                            | All<br>Voting members                                                                                    | Voting Members                                                                         |
| Riverview Technology Corporation         | Annual meeting in January<br>1 <sup>st</sup> Wednesday of the month at 9:00 a.m., 2591 Legacy Way | Scott Beilfuss<br>Voting member                                                                          | Voting member                                                                          |
| Urban Trails Committee                   | 2 <sup>nd</sup> Wednesday of each month at 5:30 p.m.                                              | Jason Nguyen<br>Voting member unless appointed by the city Manager                                       | Voting member unless appointed by the City Manager                                     |
| Historic Preservation Board              | 1 <sup>st</sup> Tuesday of each month at 4:00 p.m. usually in the Auditorium                      | Scott Beilfuss<br>Serving on HPB is optional - If a councilmember is appointed, they are a voting member | Serving on HPB is optional - If a councilmember is appointed, they are a voting member |
| Visit Grand Junction                     | 2 <sup>nd</sup> Tuesday of each month at 3:00 p.m., Various locations                             | Laurel Cole<br>Voting member                                                                             | Voting member                                                                          |

# CITY COUNCIL FORMAL ASSIGNMENT WORKSHEET 2026/2027

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*Council members will participate in the interview process for their assigned board along with a volunteer from council, and the Chair of the specific board.*

*Doodle Polls are sent out for your availability; **please select any date you are available to ensure an interview date.***

*Dinner is provided if the interview goes past 45 minutes.*

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