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**URBAN TRAILS COMMITTEE AGENDA  
CITY HALL AUDITORIUM, 250 N 5<sup>th</sup> STREET**

**WEDNESDAY, APRIL 8, 2026 - 5:30 PM**

**Call to Order/Announcements**

1. Volunteer Banquet

**Approval of Minutes**

1. Approval of March Minutes

**Action Items**

1. Infrastructure Priorities List Additions

**Discussion Items**

1. Long Term Bike Parking Letter

**Updates**

1. Subcommittee Updates

**Other Business/Public Comment**

**Adjournment**