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**URBAN TRAILS COMMITTEE AGENDA  
CITY HALL AUDITORIUM, 250 N 5<sup>th</sup> STREET**

**WEDNESDAY, MARCH 11, 2026 - 5:30 PM**

**Call to Order/Announcements**

**Approval of Minutes**

1. Approval of February Minutes

**Action Items**

**Discussion Items**

1. Mesa County Safety Action Plan Report
2. Bike Month
3. Long Term Bike Parking

**Updates**

1. Infrastructure Priorities List
2. Bike Count Subcommittee
3. Walk Audit Subcommittee

**Other Business/Public Comment**

**Adjournment**